

**Community Development** Department Planning Division 12725 SW Millikan Wav PO Box 4755 Beaverton, OR. 97076 Tel: (503) 526-2420 Fax: (503) 526-2550 BeavertonOregon.gov

Projec	t Name
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DR #: **Date Received:** 

Date Approved:

Approved By:

# **DESCRIPTION OF MATERIALS AND FINISHES LIST**

The following Information is required on this form at the time of submission for Design Review approval to the Board of Design Review. Information provided should be specific.

## BUILDINGS – List individual structure variations, if any.

## EXTERIOR SIDING

Materials (species, grade, type, and pattern) Ceraclad, triple coated panels with integrated texture and color. Ground floor - Mille Feuille - Fresh Cream; 2-4 floors -Mosaic Tile, Contemporary Smooth, Zen Garden - custom colors.

Paint or Stain colors (i.e. Olympic, Brown Stain #17) Ground floor - Fresh Cream; 2-4 floors - SW 6179 Artichoke, SW 6177 Softened Green, SW - 6194 Basil, Mosaic Tile - White, Contemporary Smooth - Silk.

## EXTERIOR TRIM

Materials No window trim is proposed

N/A Paint or Stain colors

### ROOF

Materials

Light colored SBS or TPO.

## DOORS

Materials	Anodized aluminum storefront doors and steel doors.

Aluminum doors with glazing and powder coated steel doors, Paint or Stain colors color Light Grey.

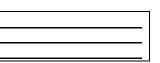
### WINDOWS

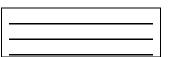
Vinyl frames, white color. Frame type and color

## FLASHING & DOWNSPOUTS

Aluminum downspouts and metal flashing.


## OFFICE USE ONLY APPROVED REVISIONS









CITY OF BEAVERTON

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## EXTERIOR STAIRS / BALCONIES / RAILINGS

Materials N/A

Paint or Stain colors N/A

## GARAGES / CARPORTS

Materials N/A

Paint or Stain colors N/A

## <u>OTHER</u>

### TRASH ENCLOSURES

Materials N/A

Paint or Stain colors N/A

Location N/A

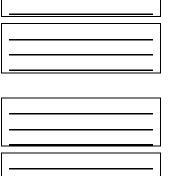
#### FENCING

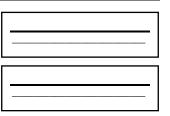
Materials Wood fence

Paint or Stain colors Clear coat

Location At portion of South and East property line

**LIGHTING FIXTURES** Fixture type, # lamps, wattage, height, color, etc Please refer to Photometric drawings EL101 and cut sheets.





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## MAILBOXES

Materials, colors, location N/A

### PEDESTRIAN PATHWAYS

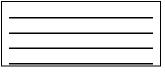
Materials, colors, location Concrete paving, pedestrian pathways around the building

## RECREATIONAL AMENITIES

(i.e. benches, barbeques pit, tot lots, sport courts, etc)

**Description of item(s) including materials and colors** Recreational amenities include BBQ and seating area, play area for children and community garden. Seating area has concrete bench, table and chairs, outdoor grill. Play area consist of rubberized play surfacing and mounds. Fabricated metal planter are proposed in community garden. For detailed information please refer to Landscape drawings L-100.

#### OFFICE USE ONLY APPROVED REVISIONS



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# SITE ANALYSIS DATA

Item	Lot Coverage in Square Fee	t (sf)	Lot Coverage in %
BUILDING AREA	7,989	sf	18,96 <b>%</b>
PARKING AND DRIVING	19,290	sf	45.77 <b>%</b>
LANDSCAPING / OPEN SPACE	14,866	sf	35.27 %
TOTAL SITE AREA	42,145	sf	100 <b>%</b>



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## LANDSCAPE MATERIALS

On a separate sheet of paper list in chart form the proposed types of landscape materials (trees, shrubs, groundcover). Include in the chart genus, species, common name, quantity, size, spacing and method of planting for each type of plant.

Department

PO Box 4755

Landscape Chart Example						
<u>Common Name</u> <u>- genus, species</u>	Quantity	<u>Size</u>	<u>Spacing</u>	Method of Planting		
<u>Trees</u> Incense Cedar - Calocedrus decurrens	12	6ft	20ft oc	B&B, branches to ground		
<u>Shrubs</u> Compact Oregon Grape - Mahonia a. 'Compacta'	24	2 gallon	3 ft oc	Full Plants		
Ground Cover Coast Strawberry - Fragaria chiloensis	48	4" pots	18" oc	Full Plants		

### **Designate method of irrigation**

Designate street trees for each street abutting the property.

See Landscape Plan

## ACKNOWLEDGEMENT

I have provided all the items required by this four (4) page description of materials and finishes form. I understand that any missing information, omissions or both may result in the application being deemed incomplete, which may lengthen the time required to process the application.

Frank Angelo

Print Name	$\wedge$
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**Telephone Number** 

6/1/22

Date